

**United States Bankruptcy Court
District of South Carolina**

Case Number: 16-00514-hb

Chapter: 13

In re:

Adrian Demond Chappell

NOTICE OF NO ACTION ON ASSIGNMENT OF CLAIM

Filed By The Court

03/10/20

Laura A. Austin
Clerk of Court
US Bankruptcy Court

To: MBC Investments, LLC
PO Box 1584
Wausau, WI 5442-1284

On **03/10/2020** you submitted to the Court an Assignment of Claim for filing. Because you failed to pay the required filing fee of \$25.00, no action will be taken on the requested assignment. If you wish to have the assignment considered by the Court, please resubmit it with the appropriate filing fee.

Laura A. Austin
Clerk of Court
United States Bankruptcy Court

By: R Richardson, Deputy Clerk
1100 Laurel Street
Columbia, SC 29201-2423
(803) 765-5436

Certificate of Notice Page 2 of 2

United States Bankruptcy Court
District of South Carolina

In re:
Adrian Demond Chappell
Debtor

Case No. 16-00514-hb
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0420-7

User: admin
Form ID: 220BNC

Page 1 of 1
Total Noticed: 1

Date Rcvd: Mar 10, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 12, 2020.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
cr E-mail/Text: bnc-aquafinance@quantum3group.com Mar 10 2020 23:23:15 MBC Investments, LLC,
PO Box 1584, Wausau, WI 54402-1584

TOTAL: 1

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 12, 2020

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 10, 2020 at the address(es) listed below:

Alecia Tate Compton on behalf of Debtor Adrian Demond Chappell
alecia@aleciacomptonlawoffice.com, dana@aleciacomptonlawoffice.com
Gretchen D. Holland ecf@upstatel3.com, gdh@upstatel3.com; pacer@upstatel3.com
Louise M. Johnson on behalf of Creditor Caliber Home Loans, Inc. ceasiej@scottandcorley.com,
bankruptcy@scottandcorley.com
Tobias G. Ward, Jr. on behalf of Creditor Regional Acceptance Corporation tw@tobywardlaw.com
Travis E. Menk on behalf of Creditor U.S. Bank Trust, N.A. travis.menk@brockandscott.com,
scbkr@brockandscott.com; wbecf@brockandscott.com
US Trustee's Office USTPRegion04.CO.ECF@usdoj.gov

TOTAL: 6